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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/578,863	01/16/2007	Petur Gudjonsson	4395-11	3329
23117 7590 03/31/2010 NIXON & VANDERHYE, PC 901 NORTH GLEBE ROAD, 11TH FLOOR ARLINGTON, VA 22203				
EXAMINER				
ALMATRAHI, FARIS S				
ART UNIT		PAPER NUMBER		
3627				
MAIL DATE		DELIVERY MODE		
03/31/2010		PAPER		

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Examiner-Initiated Interview Summary	Application No.		Applicant(s)	
	10/578,863		GUDJONSSON ET AL.	
	Examiner		Art Unit	
	FARIS ALMATRAHI		3627	

All Participants:

(1) FARIS ALMATRAHI.

(2) Robert A Molan.

Date of Interview: 19 March 2010

Type of Interview:

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☒ No

If Yes, provide a brief description: .

Part I.

Rejection(s) discussed:

101 and 112 2nd issues discussed.

Claims discussed:

1 and 16

Prior art documents discussed:

Part II.

SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:

Potential allowable subject matter of features recited in Claims 1 and 16 were discussed. Typing errors in Claim 1 was discussed. Examiner Amendments to overcome 101 and 112 issues in Claim 1 and 16 were also discussed.

Part III.

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/F. Ryan Zeender/
Supervisory Patent Examiner, Art Unit 3627
/Faris Almatrahi/
Examiner, Art Unit 3627

Status of Application: _____

(3) _____.

(4) _____.

Time: 4:30 PM

(Applicant/Applicant's Representative Signature – if appropriate)